

**MEETING OF THE  
CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE  
PIERCE'S DISEASE PROGRAM  
PIERCE'S DISEASE/GLASSY-WINGED SHARPSHOOTER BOARD**

Location: CDFA Main Auditorium  
1220 "N" Street, Room 127  
Sacramento, CA 95814

Contact: Vanessa S. Arellano  
(916) 322-2804

(ALL MEETINGS OPEN TO THE GENERAL PUBLIC)

**BOARD MEETING OF JUNE 21, 2002**

**AGENDA ITEMS**

<u>Approx. Time</u>	<u>Item No.</u>	
10:00 a.m.	(1)	CALL TO ORDER
	(2)	ROLL CALL
	(3)	APPROVAL OF MINUTES
	(4)	OPENING REMARKS AND INTRODUCTIONS <ul style="list-style-type: none"><li>• <b>Dana Merrill</b> <i>Chair, Pierce's Disease/Glassy-winged Sharpshooter Board</i></li><li>• <b>Bob Wynn</b> <i>Statewide Coordinator, PDP, CDFA</i></li></ul>
10:30 a.m.	(5)	LEGISLATIVE UPDATE <ul style="list-style-type: none"><li>• <b>Pierce's Disease Program related bills</b> Bob Wynn <i>Statewide Coordinator, PDP, CDFA</i></li><li>• <b>Grapevine Loss Assistance Program</b> Vanessa S. Arellano <i>Assistant Secretary, CDFA</i></li></ul>

Note: Action is possible on any item contained in this agenda. Audience members may address the Task Force following each agenda item. All speakers are limited to three minutes. To request special accommodations for those persons with disabilities, contact Vanessa S. Arellano, (916) 322-2804 (at least 7 days prior to the meeting date please). For more information, please contact the Pierce's Disease Program, 2014 Capitol Avenue, Suite 109, Sacramento, CA 958414, (916) 322-2804. This agenda is available on the Pierce's Disease Program website at <http://www.cdfa.ca.gov/phpps/pdcp>. In consideration of those in the audience, please refrain from wearing scented personal care products during the meeting. Thank you.

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11 a.m. (6)

**BOARD MEMBER REPORTS**

- **Research review and long-term research strategy**  
Bob Wynn  
*Statewide Coordinator, PDP, CDFA*
- **Budget and financial update**  
Jim Unti – Chair  
Bob Wynn  
*Statewide Coordinator, PDP, CDFA*
- **Assessment Level: F/Y 02/03**  
Dana Merrill- Chair
- **Applied Research Subcommittee**  
Al Rossini - Chair

----- *BREAK FOR LUNCH* -----

1:00 p.m. (7)

**PROGRAM REPORTS**

- **Pierce's Disease Program update**  
Jerry Campbell  
*Program Supervisor IV, PDP, CDFA*

2:00 p.m. (8)

**OTHER ITEMS**

- **Meeting schedule**  
Dana Merrill  
*Chair, PD/GWSS Board*

3:00 p.m. (9)

**CLOSING COMMENTS AND ADJOURNMENT**

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